Start the evening with a ride from Carmichael Elementary School on Sutter Avenue to Sutter Community Garden where you will enjoy a glass of wine, greet friends, listen to music, and wander the lovely gardens.

As you stroll the tree-lined wine, appetizer and music trail to dinner in the Charles Jensen Botanical Garden, taste local restaurant's sumptuous bites and enjoy the sounds of musical groups along the way. Golf carts will be available.

At the end of the trail, elaborately dressed dining tables await you and you will discover the summer beauty of Jensen Botanical Garden. Enjoy a gourmet meal catered by Hawks, and relax with friends and colleagues in a pleasure-filled atmosphere under the stars.

Dinner begins promptly at 6:30, the Auction at 7:30, and finally, live music by Todd Morgan and the Emblems until 9pm.



## The Evening's Program (tentative)

5:15: ENJOY THE GARDEN RECEPTION **Henry Robinett Trio** in the Sutter Community Garden

WALK THE MUSIC PATH & ENJOY HAWKS APPETIZERS and four amazing musical presentations along the trail

> Beer, wine, and mocktails available in the Garden

6:30: DINNER IS SERVED Jenson Botanical Garden Lawr Hawks Restaurant, El Dorado Hills

7:20: WELCOME Heidi Hull. Board Member, Carmichael Parks Foundation, and tonight's dinner co-chair

> INTRODUCTION OF OUR EMCEE Kitty O'Neil, KFBK Radio

**OUR FUND A NEED** Alaina Lofthus, Recreation Services Manager, Carmichael Parks and Recreation

**LIVE AUCTION & FUND A NEED OPPORTUNITIES** 





Thank you for your interest in sponsoring Dinner in the Park 2024! To the left is our tentative schedule of events.

This amazing event was attended by 380 guests in 2022. After a short hiatus, we're back and better than ever on September 7th. 2024. This premier event of Carmichael will be held at the Jensen Botanical Garden, located at 8520 Fair Oaks Blvd., Carmichael, and will be catered by Hawks.

Your sponsorship will help provide scholarships for underprivalged youths for park and recreation activities, and will help with beautification of Carmichael parks and facilities including enhancements of the Sutter Community Garden and the Charles Jensen Botanical Garden. It is truly a community celebration of our passion to reach the under-served children and families in our community through scholarship opportunities.

Kitty O'Neal will be our MC, and will be navigating the evening.

We'll have 2 extra large screen TVs that will run sponsor logos continuously throughout the night, as well as your ad in our full color, professionally printed program.

Thank you again or considering a sponsorship for this premier Carmichael event. Please let me know if there is anything else I can help you with, or answer any of your questions.

Sincerely, Heidi Hull - Co Chair 916-804-7200 / heidihull@surewest.net



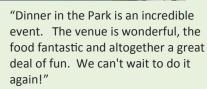
The Carmichael Parks Foundation is honored to have been recognized by Assembly Member Ken Cooley as a 2021California Nonproft of the Year and by the Carmichael Chamber of Commerce as their

2022 Nonprofit of the Year.





## PAST DINNERS IN THE PARK



~ Bruce and Sandy Mizer

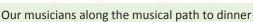




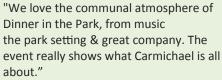




"An enchanting evening of great food, community and giving."
~ Jan & Bob Ahders







~ Kiaran & Jonathan Locy







Chef Molly Hawk



Todd Morgan and the Emblems



"Dinner in the Park is a wonderful event and I look forward to being a sponsor again that supports a great cause – Carmichael's parks!" 
Tormer Sacramento County Supervisor Susan Peters

BENEFITING CARMICHAEL YOUTH

SPONSORSHIP OPPORTUNITIES	TITLE SPONS \$10,000	GOLD \$5,000	SILVER \$2,500	TABLE \$1,500	BRONZE \$750	
Recognition as title sponsor on all Foundation social and printed media.	1					
Business promotion on pre-event banners at Carmichael Park, La Sierra Community Center, Sutter Park & Jensen Botanical Gardens.	1					
Recognition on pre-event email communications and day of event signage.	1	1	1	1	1	
Name and/or Logo published in 27,500 Spring/Summer and Fall/Winter Carmichael Rec & Park Activity Guides printed in 2024.	1	1	1	1		



Ad in keepsake event program.

Reserved table(s) / dinner tickets

Sponsor provided art (please provide art in 600 DPI JPG, PDF or EPS),

or professional ad designed by our graphic artist at no additional fee.\*

For additional information please contact your Foundation representative or Heidi Hull at (916) 804-7200 / heidihull@surewest.net

FULL PAGE

10.75h x

3.5"w

table +

4

extra

1/2 PAGE

5.375h x

3.5"w

table

1/3 PAGE

3.5hx

3.5"w

table

of 8

1/4 PAGE

2.5h x

3.5"w

2

seats

FULL BACK PAGE

10.75h x

3.5"w

tables

of 8

\*Contact heidihull@surewest.net for additional ad information.

Thank you for your support!

Public Charity 501 (c) (3) - Tax ID 26-4274059